

NOTICE OF PUBLIC MEETING (NRS 241)

STATE OF NEVADA

Name of Organization: Reconsideration Assessment Panel

Place of Meeting: Nevada Board of Parole Commissioners
1677 Old Hot Springs Road, Ste. A
Carson City, NV 89711

Date and Time of Meeting: May 23, 2017 9:00 a.m.

AGENDA

Times for agenda items are approximate.

At the discretion of the Panel Members, agenda items may be taken out of order. At the discretion of the Panel Members, agenda items may be combined for consideration. The Panel Members may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Panel Members may refuse to consider public comment. See NRS 233B.126.

1. 9:00 a.m. Call to Order and Roll.
2. Opening Remarks
3. PUBLIC COMMENT: Public comment shall be limited to five (5) minutes per person unless the Panel elects to extend the comments for purposes of further discussion. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.
4. **For possible action:** Review and approval of minutes from March 21, 2017 hearing.
5. **For possible action:** Review and consideration of applications for reconsideration of community notification tier assessment pursuant

to the Nevada Guidelines and Procedures for Community Notification of Adult Sex Offenders. **As to each individual listed below, the Panel will:**

- a. Consider the character of the individual, including review of information deemed confidential pursuant to NRS 179D.160, which consideration may be conducted in a closed session pursuant to NRS 241.030;
- b. Deliberate on the individual's application for reconsideration pursuant to the Nevada Guidelines and Procedures for Community Notification of Adult Sex Offenders §6.00 and §6.10; and
- c. Take Action on the request by (1) affirming the tier level assessment; (2) lowering the tier level assessment; **or** (3) increasing the tier level assessment.

- 1. **MICHAEL DRAKE**
- 2. **WILLIE GRAVES**
- 3. **OLIVER GRUTER**
- 4. **DUSTIN REDENIUS**
- 5. **DON TELLER**
- 6. **TIMOTHY WILLIAMS**
- 7. **DAVID WINSOR**
- 8. **MICHAEL YOUNGBLOOD**

6. **PUBLIC COMMENT:** Public comment shall be limited to five (5) minutes per person unless the Panel elects to extend the comments for purposes of further discussion. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.

7. **ADJOURNMENT:** We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Julie Ornellas, Special Services Manager, General Services Division, 333 W. Nye Lane, Suite 100, Carson City, NV 89706, or call them at 775-684-6204, no later than 24 hours prior to the meeting.

The public may request the non-confidential supporting material for this meeting from one of the Administrative Assistant III's, who may be contacted at 333 W. Nye Lane, Suite 100, Carson City, Nevada 89706, or called (775) 684-6262 ext. 2. The non-confidential supporting material is available to the public at the Department of Public Safety, General Services, and 333 West Nye Lane, Suite 100, Carson City, Nevada 89706.

Notices have been at the following locations:

Attorney General's Office, 5420 Kietzke Lane, Suite 202, Reno, Nevada 89511; Attorney General's Office, 555 East Washington Avenue, Suite 3900, Las Vegas, Nevada 89101; Attorney General's Office, 100 Carson Street, Carson City, Nevada 89701; Nevada Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, Nevada 89706; at the front entrance of the Carson City Courthouse, 885 E. Musser St., Carson City, NV 8970; and at the main entrance of the Department of Motor Vehicles, 555 Wright Way, Carson City, NV 89711.

Before 9 a.m. on May 16, 2017.

Signature